



Apostolic and Prophetic Ministry Cristo Rey

In-Home Ministerial Training Program

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In obedience to the Word:

*For therein is the righteousness of
God revealed from faith to faith: as
it is written, the just shall live by
faith. Romans 1:17*

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Program Description

The in-home ministerial training program is designed to form and train men and women of God who are called to ministry, but who do not have the option of attending a biblical institution to receive ministerial training.

This program was originally constituted due to the need for ministerial training in the exercise of spiritual warfare and liberation, a doctrine that although biblical, is not part of the curriculum of studies in the ministerial formation centers of many of our Latin American cities.

The program is designed on the basis of homeschooling, which demands that the student under this mode of learning has a clear commitment to himself, and to God, that his ministerial development depends on the consistency he shows to work alone, in constant consultation with the tutors assigned.

The program does not follow the traditional curriculum of the theological institutions of most of our cities, with courses such as hermeneutics, homiletics, biblical archaeology, etc., subjects that although of recognized academic value, in no way form the character of the minister. On the other

hand, not every person with a legitimate calling from God will occupy a pulpit as their final ministerial position; God is rising up men and women with non-traditional ministries with the sole function of establishing spiritual operations to prepare the way for the return of the Lord.

The program focuses on the doctrinal aspect according to the teachings established by Jesus in accordance with the Scriptures of the Law, of the prophetic writings, and of the other Sapiential Scriptures; and it remains faithful to the doctrine established by the apostles, as recorded in the first chapters of the book of Acts of the Apostles.

The student will attain his ministerial formation from his ability to understand the Scriptures, and from his willingness to live by them, understanding that they are revealed so *that the man of God may be perfect, fully instructed in every good work.*

The program consists of 20 study modules each with specific purposes of its own, so that the student may be formed in all integral areas of an apostolic and prophetic ministry, but with Christological emphasis of liberation as established in the teachings of Jesus. The duration of each module is determined by the student himself, according to the pace of his learning.

General Objectives

The evangelistic task of recent times is not only a proclamatory task, but a liberating task, according to the testimony of the Holy Spirit,

For he must reign, till he hath put all enemies under his feet. 1st. Corinthians 15:25 (see also Hebrews 10:13)

Therefore, God's calling is built upon spiritual warfare and the revelation of His Word; God's demand has been, and continues to be, to establish His Kingdom on earth; this is not necessarily achieved by founding new churches.

*For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
Ephesians 6:12*

And ye shall know the truth, and the truth shall make you free. John 8:32

The Scriptures establish *deliverance* as evidence that the Kingdom has been established in the places,

But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. Luke 11:20

Specific Objectives

The program is oriented to form, train and ordain worthy ministries to the evangelistic work with an apostolic and prophetic fundament.

We understand that the Lord is rising in these end times, non-traditional ministries that will work in different places rising up congregations of faith based on biblical principles.

We understand that the Lord is rising up ministries that will make a difference between the religious and the revealed.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, Luke 4:18

Doctrinal Fundamentals

The Apostolic and Prophetic Ministry Cristo Rey is an international ministry with headquarters in Bayamon, PR; and in Florida, USA.

It is a ministry of teaching the biblical principles of faith, of spiritual training in the apostolic and prophetic areas, and of ministerial training for both new and established ministries. Our ministerial emphasis is directed to training on how to remove the curse from the earth.

Our emphasis is on the exercise of spiritual warfare, and deliverance from demons, as defined by Jesus, when He said, "*But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.*" (Luke 11:20).

Our Statement of Faith:

- We believe in only one True God, Creator and Sustainer of all things, *God of all flesh*, as presented by the prophet Jeremiah, who by His Grace and by His Mercy all things subsist.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3

- We believe in Jesus, Lord and Savior, mediator between God and men, through whom alone we have forgiveness and redemption of sins, and through whom alone we can reach the Father.

*For there is one God, and one mediator between God and men, the man Christ Jesus;
1st. Timothy 2:5*

- We believe in the Power of the Holy Spirit, the Comforter, which leads us to the knowledge of the Truth, and by whom we are reprov'd of righteousness, judgment, and sin.

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:8

- We believe that man is justified by his faith in Jesus, as it is written, That if you confess with your mouth the Lord Jesus, and believe in your heart that God raised Him from the dead, you will be saved.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Romans 10:9

- We believe that all Scripture is divinely inspired and useful for teaching, for reproof, for correction, for instruction in righteousness, That the man of God may be

perfect, wholly instructed for every good work.

*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
2nd. Timothy 3:16*

- We believe that although we do not justify ourselves by the works of the Law, the writings of the Old Testament are still in force, and of them is to be revealed even things which eye did not see, nor ear heard, nor have gone up into the heart of man.

*For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.
Isaiah 64:4*

- We believe in baptism in the name of Jesus as part of the salvation process for the remission of sins,

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

- We believe in the validity of the five ministries, as quoted in Ephesians 4:11:

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

- We believe that the development of the church is founded on apostolic and prophetic ministries,

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5.

- We believe that in hope we are saved, that no one who puts his hand upon the plow, and looks back, is worthy of such a great salvation.

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? Romans 8.24

- We believe in Jesus' return to earth to establish a millennial kingdom.

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Revelations 20:6

- We preach that Jehovah-God has called us and enabled us to remove the curse from the earth,

For wheresoever the carcase is, there will the eagles be gathered together. Mathew 24:28

- We preach that while we await the coming of Jesus, we must establish the Kingdom of God and His righteousness on earth, so that it may be done on earth as it is done in heaven.

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. Luke 17:20-21

- We preach that we are called and authorized that in the name of Jesus we expel from the regions all power of darkness, and eradicate all occult practices of Santeria, as ordained in the Scriptures.

*For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
Ephesians 6:12*

Program Development

The teaching methodology is based on the interactive activity of the student with his/her teachers, who in the development of learning become his/her tutors.

The purpose is that the student learns to study on his own, but that at the same time he/she develops the capacity to consult and be guided by his/her tutor. In this way, the student forges his/her willingness to develop a ministry under the coverage of another under which the Lord decides to place him/her.

The teaching topics are divided into two major areas: Doctrinal Aspect and Ministerial Development Aspect. The Doctrinal aspect will be worked on mostly through classroom teaching; the Ministerial aspect will be worked on in individual meetings with the student.

The student will complete a minimum of 100 hours of face-to-face teaching, and will comply with the readings and projects assigned according to the development of the modules. The major part of the learning consists of the directed teaching that the student will develop at home on his/her own.

The student will not be evaluated by written tests, nor will he/she be subjected to humanly measurable evaluations. It is not intended that the student accumulates information but that he or she, under the guidance of the Holy Spirit, develops the call of God that he or she carries in his or her spirit. The progress of their learning will be evidenced by their ability to develop in the medium according to what they have learned.

Modules of Study

Module 1: Understanding the ministerial calling

Module 2: Doctrine of Christ

Module 3: Doctrine of the foundation of repentance from
dead works

Module 4: Doctrine of Faith in God

Module 5: Doctrine of Baptisms

Module 6: Doctrine of Laying On of Hands

Module 7: Doctrine of the Resurrection of the Dead and the
Return of Jesus to Earth

Module 8: Doctrine of Eternal Judgments of God

Module 9: Doctrine of Perfection

Module 10: Spiritual Warfare and Liberation

Module 11: Legal Right of Darkness to Operate

Module 12: Lifting the Earth Curse

Module 13: Combating Institutional Sorcery

Module 14: Satanic Government Centers

Module 15: Apostasy

Module 16: How to Reconcile the Cursed Regions with God

Module 17: Spiritual Warfare Strategies: Denouncing Evil

Module 18: The Mystery of Iniquity

Module 20: Willing to Hear the Prophetic Voice

Module 21: Establishment of Faith Communities

*Till we all come in the unity of the faith,
and of the knowledge of the Son of God, **unto a
perfect man**, unto the measure of the stature of
the fullness of Christ: Ephesians 4:13*

Bibliographic Resources

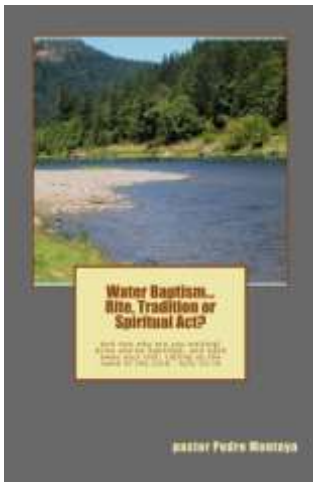
Water Baptism... Rite, Tradition or Spiritual Act?

ISBN/EAN: 1973834146 / 978-1973834144

Paperback: 48 pages

Baptism or immersion in water, which we practice, was not always the same way we know it today. It was established and promoted by John the Baptist and known as the baptism of John. It was also known as baptism of repentance, later established as baptism in Jesus, which is as we know it today.

Content



- ✓ *What is Water Baptism?*
- ✓ *How did John's Baptism move to Jesus?*
- ✓ *Does Water Baptism Have a Baptismal Formula?*
- ✓ *Does Water Baptism have any Spiritual Virtue?*

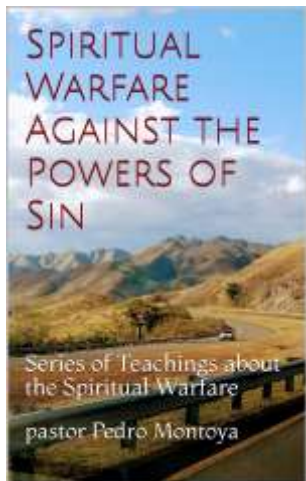
Spiritual Warfare against the Powers of Sin

ISBN-10: 1723187976 / ISBN-13: 978-1723187971

Paperback: 92 pages

Sin is not only a deviation or inclination towards evil, proper to human nature, it is a spiritual argument provoked by Satan to have the right of operation and intervention among the human race.

God did not design, nor did he create sin to cohabit with man. For two reasons we affirm it and corroborate it with the same Scriptures,



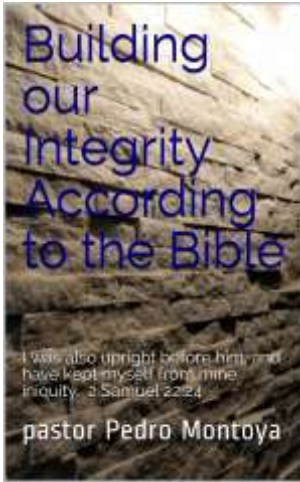
Spiritual warfare is not a new subject, nor is it a human invention. It does not arise from academic theological thought, or from exegetical doctrines.

Satan, the prince of this century, is in constant war activity, and his purpose is to take captive the souls of the generations born under the promise of restoration.

Though most evident in the New Testament, the entire Bible bears witness to the reality of spiritual warfare. The evidences are found in all the books.

In the book of Genesis, in the first Words of God addressed to Eve, after the judgment of disobedience has been made concrete, they give direct testimony that the generation of God's children will be in constant spiritual warfare.

Building our Integrity According to the Bible
ISBN-10: 1726820513 / ISBN-13: 978-1726820516
Paperback: 115 pages



Nobody is born being integrous, integrity is cultivated, and it is reached with effort; of course, in the measure of the willingness to expose ourselves before God. Integrity is the openness that the human spirit acquires of allowing the inheritance of sin to be exposed to the light; No one who is unwilling to expose himself before God can be integrous. The basic reason why we cannot be integrous is because very few

have decided to have God in their knowledge.

1. *And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.* Genesis 3:10

Integrity has nothing to do with morality, although of course, there will be those who strive to define it in terms of it. Integrity is a human virtue of a spiritual nature, and therefore, to cultivate it, it is necessary to eradicate all the secular models and morality patterns on which it was intended to be built first.

Integrity is ordered from the personal decision to act according to divine dispositions; it can only be integrous who is willing to honor God through his executions. To think that we can become integrous without Him is to move away from the possibility of being it.

Contact and Information

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